

# 2010 VOLUNTEER APPLICATION

**Please submit application to:**

Carroll LaPann, Volunteer Coordinator  
Silver Bay YMCA of the Adirondacks  
87 Silver Bay Road  
Silver Bay, NY 12874

Email: clapann@silverbay.org  
Tel: (518) 543-8833 x 207

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*Thank you for considering volunteer service at the Silver Bay YMCA of the Adirondacks where volunteers are considered valuable members of our organization helping to enhance the experience of all who visit our campus.*

**Please Print or Type**

Name: \_\_\_\_\_ DOB: \_\_/\_\_/\_\_

Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

(Street) \_\_\_\_\_

(City) \_\_\_\_\_ (State) \_\_\_\_ (Zip) \_\_\_\_\_

(Phone) \_\_\_\_\_

I am presently a student. Grade Level: \_\_\_\_\_

Please indicate the dates you are available: Starting date: \_\_\_\_\_ Ending date: \_\_\_\_\_

If you are a guest on campus or visiting in the community, how can we reach you?

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Please provide the following information to help with appropriate placement for your skills and interests. *Please note that you will not be turned away for lack of previous employment or volunteer experience.*

Employment Experience \_\_\_\_\_

Other Volunteer Experience \_\_\_\_\_

**Tee shirt size (please circle one)    Small                    Medium                    Large                    XL                    XXL**

**Please check areas of interest**

- |   |   |
|---|---|
| ___ Hospitality (Greeter/Ambassador)          | ___ Archery Program Assistant**             |
| ___ Clerical Assistant                        | ___ Food Service Special Events/Dining Room |
| ___ Collins Equipment Center                  | ___ Craft Shop**                            |
| ___ Gardening / grounds                       | ___ Nature Program / Trail Maintenance      |
| ___ Upholster and or Seamstress               | ___ Furniture refinishing                   |
| ___ Special Events Assistant (lectures/shows) | ___ Spiritual Life Program Assistant        |
| ___ Ice Cream Store                           | ___ Swimming Program Assistant**            |
| ___ Library                                   | ___ Tennis Program Assistant                |
| ___ Maintenance (painting/repairs )           | ___ After School Program**                  |

**\*\*Training/certification/and or possible background check required**

*On back of application please note any certifications, skills or experiences you have in the area(s) of interest you selected.*